

Fulton-Montgomery Clover News

WHAT'S INSIDE:

2025 Fonda Fair

Junior Livestock Show Results

4-H Scholarship Recipients

& More!



August - September 2025

4-H Calendar

August:

- 1-31 Hannaford Community Bag Fundraiser for CCE
- 14 4-H Totally Teens Meeting
- 18 CCE Building Clean up, Fonda
- 23 Judging of Non-Animal 4-H Exhibits at Fonda Fair
- 25 CCE Building Set-Up
- 26 Animal Truck-In Day, Fonda Fair
- 26 Mandatory Animal Exhibitor Meeting at 7pm, Ag2000
- 27- Sept 1 Fonda Fair

September:

- Aug 27—Sept 1 Fonda Fair
- 1 Livestock Auction, Fonda Fair
- 1 Fonda Fair Ends; Evening Pick-up of Non-Animal 4-H Exhibits from Fonda Fair
- 2 Pick-up Non-Animal 4-H Exhibits from Fonda Fair
- 11 4-H Totally Teens Meeting
- 14 Montgomery County Sundae on the Farm
- 16 4-H Volunteer Team Meeting
- 18 4-H Shooting Sports & Outdoor Ed Task Meeting
- 23 4-H Horse Task Group Meeting
- 25 4-H Herd & Flock Task Group Meeting
- 28 4-H Tour the Poultry Show, Cobleskill

October:

- 2 Needle Felting Series: Felted Jelly Fish
- 5-11 NATIONAL 4-H WEEK
- 9 Needle Felting Series: Needle Felted Cat
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- 13 Columbus Day, CCE Office Closed
- 15 4-H Member Record Books Due to 4-H Office
- 15 4-H Club Financial Statement & year end reports.
- 15 4-H Earn-An-Animal Record Book Due
- 16-17 ABC Conference, SUNY Cobleskill
- 23 Needle Felting Series: Wet Felted Hat
- TBD 4-H Survival Skills & Outdoor Cooking

✿ 4-H GROWS HERE



**Thank You
to Karen's Produce &
Ice Cream for their
continued support of
Fulton-Montgomery 4-H!**



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Staff

Kyle Yacobucci

4-H Club Coordinator
ky292@cornell.edu

Georgia Dutcher

Administrative Assistant
gad23@cornell.edu

Brian Gilchrist

CCE FM Executive Director
btg5@cornell.edu

CCEFM Office Reminders

- When sending mail to the 4-H Office please use this complete address:

CCEFM, PO Box 1500, 20 Park St, Room 202, Fonda, NY 12068.

If "PO Box 1500" is not included, mail will be returned to sender

- **The CCEFM Office is closed on Fridays.** If you need to deliver paperwork outside of office hours, please utilize the mail slot on the side of our shed (Off the end of the annex parking lot, go in between the two sheds and look to the right to locate the mail slot) larger packages must be delivered to the office during Monday-Thursday office hours (8:30am-4:30pm) or by preset appointment on Friday.

Do not leave anything outside of the Shed or the Montgomery County Annex Building.



Find us on
Facebook

@ CCE Fulton-Montgomery

2025 Fonda Fair

Fun in the 4-H Snack Bar

Are you 10 years old or older? Looking to join other 4-Hers in the Snack Bar scooping ice cream and making milkshakes? 4-H is in need of both youth and adult helpers the week of the fair. If a 4-H youth or adult works a three hour shift they will earn a coupon for a free sweet treat!

Call the 4-H office as soon as possible at (518)853-2135 for available shifts.

Teen Leaders & Adult Helpers

The 4-H Office is seeking youth ages 12 and over to be teen leaders for the CCE building. If you have any interest in helping out, please let us know at your earliest convenience.

We are also in need of adult volunteers (19 and older) to assist with public relations, exhibit security, and crowd control in the CCE Building.

Call the 4-H office as soon as possible at (518)853-2135 for available shifts.

Exhibit Take-In and Take-Out Times

Take-In Times:

Non-Animal - Saturday, August 23 for 4-H Non-Animal Judging Day

10:00AM-Noon & 12:45PM– 2:45PM

Animal - Tuesday, August 26 - 10:00AM-6:00PM

Take-Out Times:

Non-Animal - Monday, September 1 - 7:00PM-8:00PM

Tuesday, September 2 - 9:00AM - 12:00PM

Animal - Monday, September 1 - After 6:00PM

4-H Parent Passes & Volunteer Passes to be picked up on Saturday, August 23
during the 4-H Non-Animal Judging times listed above

2025 Fonda Fair

August 27 - September 1, 2025

4-H Timeline & Show Schedule

2025 4-H Fonda Fair Timeline

<u>Monday, August 18</u>	CCE Building Clean –Up (9am-Noon)
<u>Saturday, August 23</u>	4-H Non-Animal Judging Day (10am-2:45pm)
<u>Monday, August 25</u>	CCE Building Setup (9am-12pm)
<u>Tuesday, August 26</u>	Animal Exhibit Truck-In Day (10am-6pm) 4-H Animal Exhibitor Meeting - Ag2000 (7pm)
<u>Monday, September 1</u>	Animal exhibits released after 6pm Pick-up Non-Animal Exhibits (7pm-8pm)
<u>Tuesday, September 2</u>	CCE Building Clean-up & Pick-Up (9am-Noon)

2025 4-H Fonda Fair Animal Show Timeline

Wednesday, August 27

10am - 4-H Rabbit & Cavy Show**
11am - 4-H Dairy Cattle Show
11am - 4-H Poultry Show**

Thursday, August 28

9am - 4-H Horse Show
10am - 4-H Beef Cattle Show
Followed by the 4-H Swine Show

Friday, August 29

10am - 4-H Dairy Goat Show
4pm - 4-H Production Poultry Show

Saturday, August 30

10am - 4-H Meat & All Other Goat Show
Followed by the 4-H Sheep Show

Sunday, August 31

4pm - 4-H Master Showman

Monday, September 1

10am - 4-H Livestock Auction

***A detailed schedule for the 4-H Poultry Show & the 4-H Rabbit & Cavy Show will be sent to all exhibitors before the fair to plan appropriately.*



Please be aware of the Fonda Fair policy regarding parking.

Parking passes will only be available to large animal exhibitors.
Small Animal (poultry, rabbit, cavy) & Non-Animal Exhibitors will not
receive a parking pass. Parking is \$5 per day. Please plan accordingly.





4-H Entry Card

Pictured below is the 4-H entry card that must be securely attached to each (non-animal) 4-H exhibit/project which is entered in the 4-H building. On Non-Animal Judging Day (Saturday, August 23)

all exhibits are to be brought to the 4-H building to be judged one-on-one with 4-Hers.

Entry cards are distributed when entries are delivered to the 4-H office. If you mailed, emailed or faxed your entries, cards are available to be picked-up at the 4-H Office.

NEW THIS YEAR: Fillable pdf entry cards. If you choose this method, you must print your own entry cards on white card stock. Entry cards printed on regular paper will not be accepted.

Hole punch and paper perforator will be available at check-in on Non-Animal judging day.

We highly encourage youth complete entry cards before Non-Animal judging day.

These entry cards are not required for Rabbits, Poultry, Livestock & Horses. Animal Exhibit Cards will be distributed at the 4-H Animal Exhibitor Meeting on Tuesday, August 26 at 7pm in the Ag2000 Building.

NEW THIS YEAR: Fillable pdf animal exhibit cards. If you choose this method, you must print your own entry cards on white card stock. Entry cards printed on regular paper will not be accepted.

Find the correct division in the fair book and then locate the correct class number for your item

What is the name of the 4-H project you took? - Adventures in Clothing? Simple Gifts? Needlearts? Etc.

Your name - first and last

The bottom portion is filled out the same as the top.

Montgomery-Fulton County Fair
Fill Out Both Parts Do NOT Tear Apart
4-H Entry Card for ALL Classes
(Except Livestock & Horses)

Class No. _____
Variety/Breed/Item _____
Project Name _____ Yrs. _____
Exhibitor's Name _____ Age _____
Club _____
Best of Show _____ Excellent _____ Good _____ Worthy _____ No Award _____

Best of Show _____ Excellent _____ Good _____ Worthy _____ No Award _____
Class No. _____
Variety/Breed/Item _____
Project Name _____ Yrs. _____
Exhibitor's Name _____ Age _____
Club _____

What is the item? Photograph?
Insect Collection? Sewing Box?
Rocket? Green Pepper? Muffins?

How many years have you
taken this project?
(Including this year)

How old are you as of
January 1st? (Same age as
entered on current
enrollment form)

The name of your 4-H club.
If you are an independent
member put "Independent
Member" on this line

HERDSMANSHIP & STABLE MANAGEMENT

(only applicable to youth showing Dairy Cattle, Beef Cattle, Swine, Sheep, Dairy Goats, Meat & All Other Goats & Horses)

HERDSMANSHIP CRITERIA - Each Section is graded 0 - 5: 0 being the lowest and 5 being the highest

Alley & Isles - Alley and public area are to be clean and neat; Hay/feed/tack neat & orderly; Wheelbarrow clean and out of the way.

Stalls & Animals - Stalls, Bedding, Animals and Exhibit are to be clean and neat.

Display - UPDATE for 2025 - 4-H Animal Exhibit Cards are mandatory to use in stall decorations for each animal entered in 4-H. Decorations are to be neat and attractive, display must include some form of educational component to educate the general public on your given animal science project. Could include breed association educational materials and more!

Note: If your 4-H exhibit card is eaten, missing or destroyed, please ask Kyle for a replacement 4-H animal exhibit card. 4-H animal exhibit card suffices the 4-H clover requirement in your display. If you do not have your exhibit clearly labeled, herdsman/ship/stable management judges will not be able to judge your exhibit and the score will be a 0 for that time frame.

**Judging will occur ONCE daily between 9am-5pm
Ag2000 Building, Cow Palace and the Horse barns.**

Seeking adult volunteers to judge

4-H Herdsmanship & Stable Management at the 2025 Fonda Fair

The 4-H office is looking for adult volunteers to sign-up for 4-H Herdsmanship and Stable Management judging time slots throughout fair week. Slots are one per day, per designated area.

Judging must occur 9am-5pm

There are separate buildings to assign for each shift: Ag2000, Cow Palace & Horse Barns
Adults may only sign-up for the buildings where they do not have related youth showing in.

To sign-up for a shift, please email Kyle at ky292@cornell.edu or call the 4-H Office at 518-853-2135

Show Whites

Do you have any show whites that you would like to donate or swap? If so, let the 4-H Office know.



Small Animal Costume Contest & Livestock Trivia at the Fair!

Just for fun activities on Thursday, August 28

6:00pm—Small Animal Costume Contest—Poultry Building
7:00pm—Livestock Trivia Night—Ag2000

No pre-entry required—All enrolled 4-H youth may participate!

Updates will be covered at the 4-H Animal Exhibitor Meeting on Tuesday, August 26 at 7pm in the AG200 Building.



Fulton-Montgomery 4-H Shooting Sports & Outdoor Education



4-H Shooting Sports & Outdoor Education Task Group Meeting

Thursday, September 18 - 6pm
Room TBD, Montgomery County Annex



All 4-H Adult Volunteers with an interest in shooting sports and outdoor education are invited to attend. This task group plans and administers 4-H activities and programs pertaining to all areas of outdoor education. If this sounds like something you would be interest in, please **RSVP to the 4-H office by Wednesday, September 17**

4-H Survival Skills & Campfire Cooking Night At Pine Tree Rifle Club

Coming in October!
Watch your email for a specific date & time!
To be held at Pine Tree Rifle Club



Pine Tree Rifle Club, 419 Johnson Ave Ext, Johnstown, NY 12095

The Fulton-Montgomery 4-H Shooting Sports & Outdoor Education Task Group will be holding an evening of learning important survival skills and how to cook over a campfire! The evening will end with making smores! Stay tuned for additional details!

Needle Felting Series

Thursdays - 6-8pm
Montgomery County Annex - Room 214

October 2 - Felted Jelly Fish - \$11
October 9 - Needle Felted Cat - \$10
October 23 - Wet Felted Hat - \$10



Open to youth ages 10 and older. Cost per class listed above.
You may choose which classes you would like to participate in.
RSVP with payment to the 4-H by Thursday, September 25.



Animal Happenings!



4-H Horse Task Group Meeting

Tuesday, September 23

Zoom or In-Person

6pm in Room 111

Montgomery County Annex

4-H Adult Volunteers with an interest in Horses are welcome to join this committee and assist with planning horse related 4-H events.



RSVP by
Monday
September 22

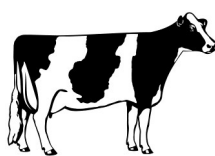
4-H Herd & Flock Task Group Meeting

Thursday, September 25

6pm in Room 111

Montgomery County Annex

4-H Adult Volunteers with an interest in Dairy, Livestock and/or Small Animals are welcome to join this committee and assist with planning for these project areas.



RSVP by
Wednesday,
September 24



EXPLORE THE POULTRY SHOW!

SUNDAY, SEPTEMBER 28

COBLESKILL SUNSHINE

FAIRGROUNDS

COBLESKILL, NY

Show judging starts at 9:30am

4-H Tour of the show 10am



Youth poultry exhibitors may show in the youth show—must pre-enter
Youth showmanship class—sign up the day of the show

There will be a poultry supply vendor and outside tailgate poultry sales



Visit "Eastern New York Poultry Association" on Facebook for updated information about the 2025 show

ENYSPASSC

SAVE THE DATE

NY State

**4-H Agri-business
Career Conference**

**Thursday, October 16 &
Friday, October 17**

SUNY COBLESKILL

More information will be released
when available.

2025 Fenimore Farm Junior Livestock Show



*Congratulations to all
Fulton-Montgomery 4-H youth
that showed at the
Junior Livestock Show!*

DAIRY CATTLE

Champion Junior Holstein
Honorable Mention Supreme Junior
Charlise Canary

Reserve Champion Age 10 Dairy Showman
Abbigail Smith

Reserve Champion Age 16 Dairy Showman
Taylre Watterson

BEEF CATTLE

Champion Hereford Heifer
Kathryn Russell

Reserve Champion Other Registered Breeds Heifer
Alexander Nelson

DAIRY GOATS

Champion Junior Recorded Grade
Austin Adams

Dairy Goat Cup Winner - Supreme Champion Dairy Goat

Grand Champion Oberhasli
Champion Senior Oberhasli
Ella Clouthier

Reserve Champion Senior LaMancha
Jasalynn Elderd

Champion Intermediate Dairy Goat Showman
Reserve Grand Champion Dairy Goat Showman
Evelyn Handy

Reserve Grand Champion Saanen/Sable
Reserve Champion Senior Saanen/Sable
Reserve Champion Junior Dairy Goat Showman
Nathaniel Handy

Reserve Champion Junior Toggenburg
Morgan Hart

Reserve Champion Junior Recorded Grade
Lillian Hillicoss

Best Bred & Owned of Show
Grand Champion Alpine
Champion Senior Alpine
Champion Junior Alpine
Reserve Champion Junior Alpine
Declan Rocklin

MEAT GOAT

Reserve Champion Junior Meat Goat Showman
Reserve Senior Champion Fullblood/Pureblood
Waylon Peterson

Senior Champion Commercial
Grand Champion Commercial
Alex Thomas

SHEEP

Champion Shropshire Ram
Champion Shropshire Ewe
Overall Champion Shropshire
Kailyn Dening
Reserve Champion Commercial Ram
Benjamin Handy
Champion Commercial Ram
Reserve Champion Commercial Ewe
Declan Rocklin



THANK YOU

*to all of the 4-H adult volunteers whom
assisted at the Junior Livestock Show!*

Morgan Hart (Junior)
Shannon Dening (Senior)
2025 Chobani Scholarship Recipients

4-H Club Secretary Reports

At the end of each month a secretary's report must be submitted to the 4-H office. We encourage the inclusion of photos from club meetings & activities.

Secretary reports are on our website under Member Resources

Secretary's Monthly Report to the County 4-H Office
This report should be filled out completely by the club secretary after the last club meeting of the month and, if required, mailed to the county 4-H office.

MONTH OF _____ Date mailed _____
NAME OF CLUB _____

Meetings Held				
Date of Meeting	Activity or Purpose of Meeting	Number of Members in Club	Members Present	Others Present

<http://www.ccefm.com/viewprogram.asp?progID=3>

**Scroll Down and select
"Secretary's Monthly
Report"**

**Fill out the form and email it
to the 4-H Office at
ky292@cornell.edu**

4-H Volunteer Meeting



**Tuesday,
September 16**

Montgomery County
Annex - Room 111 - 6pm

All 4-H Volunteers, Leaders and Interested Parents are invited to attend. The topics of discussion will be upcoming 4-H events, Re-enrollment for the new 4-H year, 4-H Record Books, 4-H Recognition Night and more. This is a great way to network with other adult volunteers!

**To attend, RSVP by
Monday, September 15**

4-H Project Record Books Due to the 4-H office by October 15!

Want to complete the 2024-2025 4-H program year and be recognized for all your hard work in 4-H? Don't forget that record books must be up-to-date with 4-H projects completed, what you have learned and 4-H things that you have done. Need help? Contact us at the office and we will be glad to assist.

**Books need to be submitted to the 4-H office by
October 15 to be eligible for awards at
Recognition Night and to receive one's
Fonda Fair premium check.**

Reminders:

New pages need to be added each year.

Animal record sheets need to be completed and
submitted with record books.

Books need to be complete, written in pen, neat and most
of all tell us what you have learned!

*The Record Books
are located on our
website at*

*www.ccefm.com or
call the 4-H office !*



4-H Member-Volunteer
Potluck Supper & Recognition

November 2025

Johnstown Moose Lodge
Watch your email and the October-November newsletter
for the exact date & time and additional details.

***** Come Dressed in Your Best "4-H Spirit" Attire
and Accessories! *****

Jennifer Freeman 4-H Memorial Scholarship Award
Congratulations to our 2025 recipients!
Georgiana Angus & Mckenzie Ray!





2025 4-H Youth Development Calendar

(tentative)



August

- 1-31 Hannaford Community Bag Fundraiser for CCE
- 14 4-H Totally Teens Meeting
- 18 CCE Building Clean up, Fonda
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Building Strong and Vibrant New York Communities
Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities

November

- 4 Election Day, CCE Office Closed
- 11 Veterans' Day, CCE Office Closed
- 13 4-H Totally Teens Meeting
- 27-28 Thanksgiving, CCE Office Closed
- TBD 4-H Member & Volunteer Recognition & Annual Meeting, Potluck Supper & Awards Program



December

- 1 4-H Re-Enrollments Due!
- 2 4-H Volunteer Team Meeting
- 11 4-H Totally Teens Meeting
- TBD Holidays, CCE Office Closed
- TBD 4-H Holiday Workshop
- TBD 4-H Officer Training
- TBD 4-H Arts Show, Amsterdam Free Library



October 5-11, 2025

4-H Clubs and individual members are encouraged to participate in National 4-H Week by making 4-H promotional displays and/or posters at locations in your community (i.e businesses, libraries, county buildings, etc... - permission must be granted by the location)

If you plan to participate please notify the 4-H office by Monday, September 22

GET READY!
BELLINGER'S
EST 1930
ORCHARD


Sunday, September 14

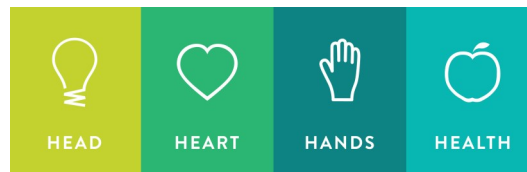


If any 4-H clubs or families are interested in tabling and/or bringing animals to be part of a petting zoo and animal display, please email Kyle at ky292@cornell.edu before Monday, September 8.

Cornell Cooperative Extension | Fulton and Montgomery Counties

518-853-2135
PO Box 1500
20 Park Street, Room 202
Fonda, NY 12068

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.



HOOKED ON GIVING



hannaford.2givelocal.com
Community Bag Program

This August, reel in support for a great cause!
When you visit our designated Hannaford store and purchase a reusable \$2.50 Community Bag, \$1 will be donated directly to our organization.

Benefiting Organization:
Cornell Cooperative Extension of Fulton & Montgomery Counties



Fulton-Montgomery 4-H Youth Development

At This Hannaford Location:
**235 5th Ave Extension
Gloversville, NY 12078**

CHECK OUT THE TOTALLY TEENS 4-H CLUB

Meetings are monthly on the 2nd Thursday
Next meetings: August 14 and September 11
RSVP by the Tuesday before each meeting date

6pm - Room 214 - Montgomery County Annex

Totally Teens is the counties-wide 4-H club for youth ages 13-19 in Fulton and Montgomery Counties. The members focus on community service activities, social activities, planning and facilitating new 4-H events, and participating in special events and programs hosted by other 4-H teen programs in neighboring counties.



Do you have friends who are 13 years old or older, but are not presently 4-H members? If yes, then invite them to come with you and they can join 4-H as members of the Totally Teens 4-H Club!

**For more information about the club,
please contact the 4-H Office,
518-853-2135**